

**THE UNITED STATES OF AMERICA,**

CERTIFICATE,

No. 25,978

**To all to whom these Presents shall come, Greeting :****WHEREAS** *John Everhart Junior, of Adams County*  
*Indiana,**has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE*  
*LAND OFFICE at Fort Wayne,* whereby it appears that full payment has been made by the said*John Everhart Junior, according to the provisions of the*  
*Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for*  
*the North East quarter of the North West quarter,*  
*and <sup>1/4</sup> South West quarter of the North West quarter of*  
*Section Nine, in Township Twenty six North, of*  
*Range Fourteen East, in the District of Lands*  
*subject to sale at Fort Wayne Indiana, containing*  
*Eighty Acres.*according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR  
GENERAL, which said tract *has* been purchased by the said *John Everhart Junior.***NOW KNOW YE,** That the  
UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress,  
in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,  
unto the said *John Everhart Junior,*and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,  
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Everhart Junior.*and to *his* heirs and assigns, forever.**In Testimony Whereof, I,** *James K. Polk*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and  
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *Tenth* day of *May,*  
in the year of our Lord one thousand eight hundred and *Forty Eight* and of the  
INDEPENDENCE OF THE UNITED STATES the *Seventy Second.***BY THE PRESIDENT:** *James K. Polk*

By

*J. H. Stephens* **Asst. Sec'y.***J. H. Laughlin,***RECORDER** of the General Land Office.